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Volume One AUGUST, 1921 Number Five

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The Russian Harvest Field

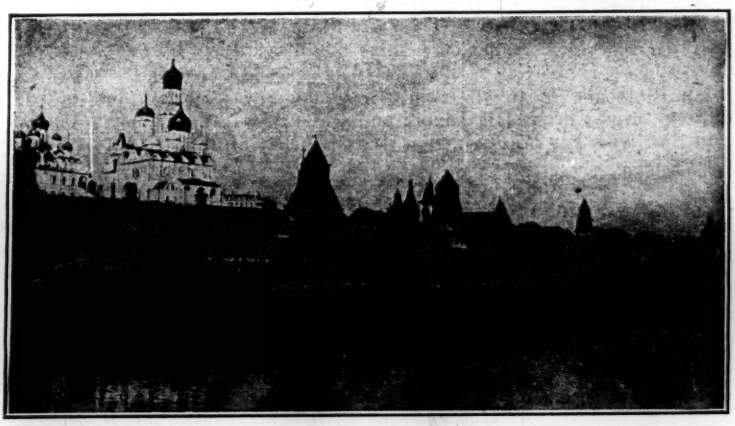
G. P. RAUD, Editor

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that He send forth laborers into His harvest."—Matthew 9:37, 38.

Organ of the

Russian Bible and Evangelization Society

156 Fifth Avenue New York, N. Y.



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THE RUSSIAN BIBLE AND EVANGELIZATION SOCIETY

INTERNATIONAL BIBLE AND EVANGELIZATION SOCIETY
NON-SECTARIAN

The Russian Bible and Evangelization Society was founded on November 17, 1919, in New York City to meet the needs of Russia and other Slavonic and Greek Catholic countries, having a population of about 250,000,000 people, among whom are 9,000,000 Jews.

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The Russian Bible and Evangelization Society is non-sectarian and is based on the only foundation, Jesus Christ, His Blood, and the Bible. "For other foundation can no man lay than that which is laid, which is Jesus Christ," and it is serving to make known "the whole counsel of God" as revealed in the Word of God.

OBJECT AND FIELD

To evangelize and to supply with the Holy Scriptures and Christian literature in this generation, Russia (old), 185,000,000; [Poland, 35,000,000]; Roumania, 15,000,000; Bulgaria, 5,000,000; Jugo-Slavia (including Servia), 12,500,000; Czecho-Slovakia, 13,500,000; Greece, 5,000,000; Galicia, 8,200,000; Afghanistan, 6,000,000; in all 250,000,000 people, including 9,000,000 Jews.

SUPPORT

The work of the Society is supported entirely by the free-will offerings of Christian people.

Contributions for this work may be sent to the Treasurer, Col. E. N. SANCTUARY, 156 Fifth Avenue, New York City, N. Y., U. S. A.

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The Russian Harvest Field

Volume 1 AUGUST, 1921 Number Five

CREEPING TO A BIBLE CONFERENCE IN CZECHO-SLOVAKIA

I must tell you about two dear old women who came to the conference; two sisters both very near seventy, if not older. We were a party of five who had to walk for one and a half hours to get from Vizovice, where we slept, to Bratryvo where we spent the day at the conference. The three ladies of the party, myself included, were very tired and hot when we reached the house at the end of the hour and a half. As we entered the room where the meetings were held we spied these two old ladies with deep shining eyes and the sweet smile of peace which only the Lord can give. The two young ladies with me, who are Czech, entered into conversation with them. They learned that the two old ladies had walked for three hours to get to Bratryvo to hear the Word preached. One of the sisters who was weaker than the other crept part of the way when she could no longer walk. We wept to behold such love in these old ladies when we youngsters had thought walking for an hour and a half was considerable.

The people are all so simple and sincere. When the meeting closes they never seem willing to leave, but reluctantly they go one by one as if thinking perhaps someone will speak again.

Taken from a letter written by Mrs. H. B. Centz, in Prague. Mrs. Centz is the wife of our first missionary, who went out in August, 1920.

BIBLE CONFERENCE IN VIZOVICE

I think it will be of interest to our readers to know what a Bible Conference in Czecho-Slovakia is like. Such conferences are a means of blessing to those living in isolation from others of the same faith. Here they find encouragement and inspiration as well as the fellowship for which the heart of every child of God hungers.

The conference of which I am speaking was held in a village near the town of Vizovice. By way of contrast let me say that there was no conference hotel to accommodate guests from a distance; not even a conference auditorium for the meetings such as we are used to in America. Everything was simple, but we found that God can be very real in the most primitive surroundings. The meetings were held in a low-ceilinged room of an Old World farm house. Long wooden benches without backs were used as seats. Some of the guests were made comfortable for the night in the hay loft, while others were placed in the homes of those living in near-by villages. Several of us had secured rooms in the best hotel in town, where among the most modern improvements the absence of bathrooms and the use of candle light were conspicuous. The place of meeting was within an hour and a half walking distance from the hotel, and there was no other way to get there but walk. This gave us our setting up exercise for the day, and although the morning sun was mercilessly hot, yet the beauty of the country and the fellowship with walking companions by the way made these morning and evening walks an added blessing.

There were three meetings during each of the two days of the conference with fellowship meals between meetings. As a rule, some portion of the Word of God is taken to serve as the key thought for such a conference. The subject of this conference was "The Position and Blessings of the Believer in the Heavenlies" based on Ephesians 1:3-14. Messages were brief and to the point.

What impresses one after being with these dear people is their desire to know the deeper things of God and their willingness to make these a part of their experience. I found that I had to bring forth the best that was in me to satisfy these people. I admit that many of them were not at all wise in the things of this world, but they certainly knew God. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them for they are spiritually discerned". I Cor. 2:14.

We may indeed thank God for the little groups of Christians scattered throughout Bohemia, Moravia, Slovakia and Silesia, (all these being parts of Greater Czecho-Slovakia.) But in doing so let us not forget to pray most earnestly for the masses of people in this republic who are still out of Christ. This is a crucial hour in the history of Czecho-Slovakia. Thousands of her people are leaving Romanism. This has taken on the form of a national movement. Freedom from Rome has come to be the test of good citizenship. But freedom from Rome is not yet freedom from sin. To the thoughtful Christian the question naturally comes, "After Rome—what?" The vast majority are drifting into infidelity and all kinds of modern cults. Czecho-Slovakia must have the pure Gospel and that at once. It is our privilege who know His saving Grace to preach Christ and Him crucified to a sinsick world. And who is more in need of this message than the Slavonic peoples of Europe?

Yours sincerely,

H. B. Centz.

PREACHING IN CZECHO-SLOVAKIA

Prague, June, 1921.

After returning from the Bible Conference in Moravia, I spent two days with Bro. Mrozek in Silesia. Another brother also came on from the conference, and together we held three meetings on Sunday. Although Bro. Mrozek was himself a guest among his people, having but lately returned from a long itinerating missionary journey in Posnan, yet he very kindly turned over all of the meetings to us.

On Saturday afternoon we took the train and went as far as Teschen, the city over which so much disputation has been going on between the Poles and Czechs. At the present time half of the city belongs to Czecho-Slovakia, and half to Poland. A carriage, which was to have met us at the station, failed to appear, and so we hiked for about two hours until we reached Trsznovice. This is a little place situated almost at the foot of the High Tatra Mountains. Here we stayed over night, and here also we held our first meeting on Sunday morning. A room in a large farm house again served as our auditorium. This was a meeting for believers. The other visiting brother gave a message from the Old Testament, and I closed the meeting with a message from John 17:16. I believe that we all parted after this meeting strengthened in our faith.

The afternoon meeting was held in Koniakovo, not far from the place of the morning meeting. At this time many unbelievers were present, and three clear Gospel messages were given,

each of us speaking for a short time. A young man who was present came under deep conviction. The brethren dealt with him faithfully. We are praying that he may come to know the love of God which passeth all understanding, if he has not already come to that place. How thankful we are that we have a Saviour Who saves to the uttermost, to Whom we can also point our fellow men.

For the evening meeting we returned to Bohumin, to the home of Bro. Mrozek. Here again the Gospel was preached to a full house. After the meeting, one of the men present wanted to have a debate with us. It appeared later that he was a Christian Communist. We did not debate with him very much, but we gave him the Gospel and told him to come back for more. I have heard since that he has continued coming to the meetings. Pray for him.

You see that even here, in Europe, all kinds of delusions are abroad. People are running after these as after mirages in the wilderness, thinking to find happiness and satisfaction in them. But we know that there is no real satisfaction in life without Christ. Shall we not really take to heart that text of Scripture from which so many missionary sermons have been preached, "We do not well: this is a day of good tidings, and we hold our peace". Are we not like unto lepers whom the Lord has healed; have we not found riches of Grace in Him? Shall we then not go and tell the blessed tidings?

If we tarry till the morning,
Mischief may our hearts befall
Go and tell the blessed tidings,
There is bread enough for all.

Faithfully yours in Christ,
H. B. Centz.

A MIRACULOUS CONVERSION OF A PRIEST IN WARSAW

Editor of Russian Harvest Field,
156 Fifth Avenue,
New York, N. Y.

Dear Mr. Raud,

From my youth onwards I wished to serve the Lord and after my leaving the preparatory school (gymnasium), as a Roman Catholic, I believed the best way to serve Him was to be a priest. When I was eighteen years old I began to study philosophy; after three years of such study I took up the study of Catholic theology for another three years. After these six years of study I was ordained in Warsaw as a priest. From this time I began work among the Polish people here in Poland.

God saw my sincere desire to serve Him only and so led me that I learned to know a few priests who met together with the special purpose of leading a better and more moral life. I attached myself to them and this had great influence on my life. We decided to live only from the free-will offerings of the people. Such a life in the midst of other priests aroused their jealousy. Through their complaints we were finally excommunicated. Thus we priests were compelled to work independently of the pope; 50,000 Catholic people attached themselves to us. I worked in this way chiefly in Warsaw.

I saw that the Lord would lead me farther. Therefore I told the people of my church that I could only preach without performing the numerous ceremonies which were commonly practiced. This was a cause of dissatisfaction to them, but to me it was the means of my conversion and attain-

ment to full light. This light came in 1912 in Vilna. I met there a young Russian who proposed that we fast and pray together. That precious day was spent in fasting, reading the Bible and praying. Remaining in fellowship and prayer in the evening I received from the Lord the assurance of forgiveness and understood that my sins had been borne on the cross by Jesus Christ, and that full forgiveness is mine without the mediation of any human being.

From that time I began to preach the pure Gospel in consequence of which some hundreds were converted in 1913 and 1914. The Lord led me out of Warsaw and I removed to Petrograd in 1915, where I worked in an office to support myself and family, devoting my free time to preaching. I founded in several places small meetings of believers who met together, in the name of the Lord, around the Scriptures.

To free me from the Bolsheviki the Lord made use of the company with which I was working; they laid out a large sum of money for me to pay for a sledge in which myself, wife and two children were driven, through the wood to Ladoga Lake in Finland and there they kept me for five months in Helsingfors and at last helped me to get across the Baltic, via Danzig, to Warsaw. Truly the ways of the Lord are wonderful in making use of human beings to save our lives.

In my learning of your organization I see the hand of the Lord and an answer to my prayers. Knowing the people as I do, I saw that only the pure Gospel can have success here. I can be certain that, when working with you, I shall be working for the Lord and for the spreading of His Gospel. Thanks be to God that He heard my prayers, and I can begin this work together with you devoting all my strength to His service.

Yours sincerely, W. Zebrowski.

HARVESTING SOULS AMONG RUSSIANS

Russian Bible and Evangelization Society,
156 Fifth Avenue,
New York, N. Y.

Dear Brother Raud,

There is a great work before us in the south east of Poland among the Russians. There is an abundant harvest ready among them; we pray for such a harvest among the Poles. The harvest is ripe there, only waiting to be reaped. Literally in every village there are hundreds who are ready to hear the Gospel.

I mean to go there in a short time to see with my own eyes the miracle of God in saving this multitude of souls. I also see the need of taking some 10 young men with me to Warsaw in order to train them during 3-4 months for work and to repeat this all the time. I mean to bring over a new group every 4 months for training. At a time of such awakening there is no time for a long training course in the Bible. We pray to God to provide us with one more house either here or near Warsaw, to lodge these young men. Together with them the local young Polish brothers will share in the Bible Classes.

Very sincerely,
W. Zebrowski.

PRAY FOR US

We praise God for all the friends who are praying for this work. As the opportunity for evangelization in our field is rapidly increasing, we ask them to pray especially that all the means may come in to enable us to buy up the wonderful opportunities now lying before us. The call for the Word of God grows louder and louder. Thousands of workers and millions of Bibles are needed.

Pray for the famine stricken multitudes in Russia to-day, and for the support of 100 destitute preachers now in Russia.

Pray that God will bless the work in this country, strengthening those who have recently come to know salvation through the blood of Christ, and raising up more workers.

Pray that God will give the directors and all the other workers grace to build gold, silver and precious stones instead of wood, hay or stubble. (I Cor. 3:12, 13).

THE GOSPEL IN WARSAW–POLAND

Russian Bible and Evangelization Society
156 Fifth Avenue,
New York, N. Y.

Dear Brother Raud,

I am happy to hear from you that we will be able to reckon on some help, thanks to which we will be in a position to secure a better meeting place. But meanwhile we will praise the Lord in our present place and will pray to Him that He choose the spot for a meeting place Himself and show us a suitable one. I feel confident that He will supply an adequate place by His grace. Our present place was given to us only through God as we could not even think of anything like it since there is an utter absence of housing space in the city.

I have here with me a brother who is working most assiduously in spreading what Bibles and Gospels he has, here and in other places, at the same time preaching salvation and telling people where our meetings are held. I have also another young man who has shown a desire to serve God. He came home from military service the other day and has a large acquaintance among his fellow-workers who have already noticed the change in his way of living and have shown much interest as to the cause of the change. When we have opened our Bible store, I shall be able to make use of this brother for selling Bibles and giving explanations to inquirers. We are greatly in need of such a store with an entrance on the street in order that the people may have the opportunity to come in at any time, hear the Word of God and buy or receive Bibles free. I would prefer not to put off this matter as I consider it highly important, but I leave it to God for I know that He will send us the necessary funds in His time.

Your brother in Christ,
W. Zebrowski.

EDITORIAL COMMENTS

IT IS THE LORD'S DOING

"Let us hold fast the confession of our hope that it waver not: for He is faithful that promised." Hebrews 10:23.

"If we are faithless, He abideth faithful; for He cannot deny Himself." 2 Timothy 2:13.

We do praise the Lord and thank Him for His faithfulness to us. Our God indeed has been faithful. His rich blessing has been on the work abroad since the last issue of the Russian Harvest Field appeared. From every direction we hear that precious souls are being saved and brought to a knowledge of their Saviour. In some places whole villages are being aroused. Spiritual awakenings are taking place in many sections. People are crying for the Gospel. One of our workers writes that people are even meeting together without a preacher. The demand for Bibles is increasing all the time and comes from all parts of the field, from Finland among Russians and others, from the Russians and Poles in Poland, from Soviet Russia, Czecho-Slovakia, Bulgaria, and other places the appeal for preachers and Bibles grows louder every day. These people who for centuries have been in darkness and superstition are awakening. These hungry millions must have food, the Bread of Life, which is Christ Jesus Himself. O, that the prayer of the Lord Jesus might touch our hearts. "And this is life eternal, that they should know Thee the only true God, and Him Whom Thou didst send, even Jesus Christ." John 17:3.

By the grace of God He has enabled us not only to keep the work going, but also to increase it. In fact there has been increase not only in the number of conversions but in the number of workers also. About twenty-five missionaries are on the field. The Lord in His mercy has sent in the means through His children. But we look to Him to provide more abundantly because of the remarkable opportunities and the great need for Bibles and preachers. Our friends will be interested to read letters from our workers on the field and in this way will become better acquainted with our work and what God is doing there. We lean on the Lord and look to Him that His children everywhere might pray and stand behind us for the evangelization of these multitudes of people.

We have learned that Mr. Prochanoff, the foremost preacher and leader of evangelicial work in Russia, a man whom the Lord greatly used there, has been imprisoned with other preachers. Pray for this venerable servant of God that his life might be spared for future service. Pray for all Christians in Soviet Russia and for the destitute preachers there. "Remember them that are in bonds, as bound with them."

Children of God in Russia have never gone through such sufferings as they have been recently passing through. Most of them are suffering intensely at the present time. Their suffering is caused by lack of material necessities and the lack of spiritual help and encouragement. It is impossible for us to express on these pages their deplorable condition. But we are glad that, in spite of these things, God is strengthening His servants and is giving them courage and vigor by His Spirit to preach and engage in other Christian work under unbearable circumstances. Pray for them, pray every day.

IMPORTANT NOTICE TO OUR FRIENDS

It was decided in our Committee Meeting, which met July 12th, to incorporate the Russian Bible and Evangelization Society.

GAIN OR LOSS

We are told in the Word of God about two kinds of buildings. The Apostle Paul directs our attention to these important facts in I Cor. 3:10-15,—"According to the grace of God which was given unto me, as a wise master builder I laid a foundation; and another buildeth thereon. But let each man take heed how he buildeth thereon. For other foundation can no man lay than that which is laid, which is Jesus Christ. But if any man buildeth on the foundation, gold, silver, costly stones, wood, hay, stubble; each man's work shall be made manifest: for the day shall declare it, because it is revealed in fire; and the fire itself shall prove each man's work of what sort it is. If any man's work shall abide which he built thereon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire."

First. Paul tells us he laid a foundation, a sure foundation for building, and that foundation is Christ, Himself, and no one can lay any other foundation than that which has already been laid. Men have tried to lay another foundation but they have failed. There is only one foundation, Jesus Christ.

Second. What shall we build on this foundation? We can build upon the foundation, gold, silver, precious stones; or we can build wood, hay and stubble. The wood, hay and stubble always make a great show, but when tested by the fire only ashes are left. The gold, silver and precious stones may not look large in the sight of men, nor make a great show, but they will stand the fire and come out bright to the glory of God, not to the glory of men.

In these days, we need much grace of the Lord and great spiritual wisdom and insight that the work God has committed to us to build may be really gold, silver and precious stones, and not wood, hay or stubble. Intellectual knowledge without spiritual reality will melt away like wax when we will be manifested and tested in that fire. Only that will stand the test which has been done by the Spirit of God through us to the glory of our Lord Jesus Christ.

Therefore, let us build according to His Word under the guidance of the Holy Spirit. Let us yield to Him fully. Let our only aim be to glorify Him in all things. Let us be cleansed from all selfishness and wrong motives. Let us remember that the heart is deceitful above all things. Let the Lord search our hearts. Let us walk and work in the fear of the Lord, not as unto men, but unto God with a single eye and pure motive. John writes in his first epistle the seventh verse, "If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus His Son cleanseth us from all sin." May we be a cleansed people and also separated from the world, being set apart for God and His work.

God needs servants. Let us be of those who by the mercies of God have presented our bodies and lives a living sacrifice, holy, acceptable to God, which is our spiritual service. Let us learn to walk well pleasing to the Lord, not in some things, but in all things.

It is good to know, as Peter says in his first letter, that we were not bought with corruptible things, with silver or gold, from our vain manner of life handed down from our fathers; but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ.

We are saved to serve, to serve God and our fellow man. Let us look on

the fields, they are white unto harvest. Look on that white field of 9,000,000 Jews. Indeed the field is white unto the harvest. Look on Russia, ripe unto harvest. Where are the reapers? How can they hear without a preacher? How can they preach except they be sent? If we cannot go abroad, let us be a missionary in our homes, a praying missionary. The prayer of a righteous man availeth much.—Ed.

Letters from A. Malcman, a traveling preacher in Czecho–Slavakia and Poland.

Dear Bro. Centz:—

Yesterday I returned home from my journey, during which the Lord has given me so much joy. I think with pleasure of the days spent with you in the home of Bro. Mrozek in Bohumin, days in which I felt the nearness of the Lord in a special way. I must confess that since I left Russia, I have not attended such blessed meetings as we had in Bohumin. In my thoughts I was taken back to Russia, where the brethren are so sincere and simple in their faith and life. I regret that I could not remain for the last meeting, but I believe it was the will of the Lord.

In the morning I reached the house of Bro. Folwarchny. That afternoon I had a meeting in a near-by village named Zhadkov. On Monday morning, while on the way to the station, I called on the minister of that parish, and acquainted him with our work. He was much pleased. He said that when he was a student, he was active in student's Bible class work, and he promised to tell his people what their attitude should be to Christians. It would be still better if he allowed us to work among his parishioners, because he himself does not speak Polish. Next time, the Lord willing, I shall speak to him about it.

On Tuesday evening I had a very blessed meeting in the Baptist meeting place at Katovitz, Upper Silesia. The brethren there asked me to visit them again, then they will show me other places where I may preach the Gospel. Yes, the name of the Lord must be preached also in this place.

I greet you in the Name of our Saviour,
Yours in Christ,
A. Malcman.

My dear Brother in the Lord:

I returned home yesterday and found your letter for which I thank you. I was away from home two weeks, and have preached the Gospel in six villages. In one village I preached in five meetings. The Lord seemed very near, and I really had many blessings. The Lord enabled me to open work in two new villages, in the district to which I confined my work for the present.

The interest for the Word of God grows every day. In some places people come together without preachers, to read the Word and to pray. The joy that I have in the work and the salvation of souls in my meetings I ascribe to the prayers here and the prayers of the brethren in America.

I am writing also to Bro. Zebrowski that he may send me five hundred New Testaments. Bro. Mrozek has not arrived yet. He was ill, but we expect him any time now. Yours in Christ,

A. Malcman.

WORK AMONG RUSSIANS AND FINNS

The following is a letter from Alexander Dobrinin, Finland, near Petrograd. Mr. Dobrinin is a well known evangelist and preacher and represents our work in Finland, working among Russians, Finns and people of other nationalities. There are other missionaries working under his direction.

Russian Bible and Evangelization Society,
156 Fifth Ave., New York City.

Dear Brother Raud:—

I received the cable and I thank you very much for it. It tells that money and documents have been sent and this gives me much joy because it will help to make a good foundation for the work.

The work of the Lord is growing every day. In places near Petrograd and elsewhere we are using the waiting rooms of railroad stations as centers for evangelistic meetings, because the people naturally gather about the stations. We use all the tact possible but in spite of this the Greek Catholic Church is fighting us with all its power. The Lutheran Church in this section is very friendly toward us, opening their churches for us to preach the Word.

I hear that Bro. Prochanoff, with other brethren is shut up in prison. About the first of May, he and other Christians were returning from Moscow where they had been attending a conference. There was something about it the Bolsheviki did not like, and Prochanoff's party was taken and put into prison in Tver. They are sitting in the prison singing and praising God. The people inside and outside of the prison hear them and are wondering about these strange prisoners, who are singing songs of praise to God. This is the kind of liberty we have in Russia to-day. Pray to God that He will deliver them soon.

I am praying for you that God will bless you and the whole Society. With all the greetings and praises,

Yours heartily,
Signed—Alexander Dobrinin.

A RUSSIAN COLLEGE AND A BIBLE COLPORTEUR

One day while the editor was a student in a college in Russia it was rumored that a man was coming there with many Bibles to sell. All of us rushed to the windows to see the man who was bringing Bibles. Then we rushed out of doors to meet the man. Truly he was more popular than a State Governor in America. When he reached the college, hundreds of boys were around him. In a few moments not a Bible was left. After this, one could see the students separating themselves from one another to the corners of the class-rooms to read the new book. This shows how the Russian youth is neglected.

Our college was a favored one, having some Protestant teachers. Students in other colleges, rarely, if ever, saw a colporteur. Pray that Russia might soon be supplied with millions of Bibles.

THE FRUITFULNESS OF BIBLE READING

It regenerates:	"Having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth." I Pet 1:23. R. V.
It quickens:	"This is my comfort in my affliction; for thy word hath quickened me. I will never forget thy precepts; for with them thou hast quickened me." Ps. 119:50, 93. R. V.
It illuminates:	"The opening of thy words giveth light; it giveth understanding to the simple." Psa. 119:130. R. V.
It Converts the soul:	"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple." Psa. 19:7. A. V.
It produces faith:	"But these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name." John 20:31. R. V.
It produces hope:	"For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope." Rom. 15:4. R. V.
It produces obedience:	"And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Jehovah his God, to keep all the words of this law and these statutes to do them." Deut. 17:19.
It cleanses the heart:	"Already ye are clean because of the word which I have spoken unto you." John 15:3.
It cleanses the ways:	"Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word." Ps. 119: 9. R. V.
It promotes growth:	"As newborn babes, long for the spiritual milk which is without guile, that ye may grow thereby unto salvation." I Pet. 2:2. R. V.
It builds up:	"And now I commend you to God, and to the word of his grace, which is able to build you up, and to give you the inheritance among all them that are sanctified." Acts 20:32. R. V.
It admonishes:	"Now these things happened unto them by the way of example; and they were written for our admonition, upon whom the ends of the ages are come." I Cor. 10: 11. R. V.
It sanctifies:	"Sanctify them through thy truth: thy word is truth." John 17:17. A. V.
It Rejoices the heart:	"Thy testimonies have I taken as a heritage forever; for they are the rejoicing of my heart." Psa. 119: 111. R. V.

Remarkable opportunities now make the evangelization of Russia and other Slavonic and Greek Catholic countries a subject of deep interest to Christian people. We are sure that you know those who would be interested in our work if they were acquainted with it. Let us have their names and addresses, and we shall send them the magazine. Kindly fill out the blanks below, writing plainly. Use extra sheet if necessary.

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2461 —	5.00	2504 —	.50	2547 —	5.00	2589 —	10.00	2632 —	10.00	2675 —	5.00
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2463 —	23.16	2506 —	2.00	2549 —	5.00	2591 —	8.00	2634 —	25.00	2677 —	10.00
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HOW MUCH MORE SHALL YOUR FATHER?

The child that by preference forsakes the father's house, that find no pleasure in the presence and love and obedience of the father, and still thinks to ask and obtain what he will, will surely be disappointed. On the contrary, he to whom the intercourse and will and honour and love of the father are the joy of his life, will find that it is the father's joy to grant his requests.—Selected.

HEBREWS ON OUR FIELD

We are sure most of our friends know by this time that there are on our field, in Russia and other Slavonic and Greek Catholic countries, over 9,000,000 Jews. Little is being done to evangelize this large number. They should be evangelized. We feel the responsibility and we are giving them the Gospel of Jesus Christ. We love the Jews and want to reach them with the Good Tidings.

The Jews are hard to reach, but we should give them the Gospel at any cost. All precious stones are hard to reach. We are preparing for special missionary work among them; but as we stated in our last issue, it is easier to bring the Word to the Jews in these countries through meetings which are not called special Gospel meetings for the Jews. Our missionaries are eager to show the Jews that Christ is their Messiah. No doubt there will be great results to His glory. Please pray for this part of our field. Rom. 11.5.

THE BIBLE AND RUSSIA

Many of our friends, no doubt, will be surprised (and who is not surprised) to find that only a few Bibles have been printed in the Russian language for Russian people in Russia. We now speak about the Russian people in Russia, not the Russian people outside of Russia who speak the Russian language.

In the past 120 years, about three generations, only about 350,000 Bibles were available for Russian speaking people in Russia. In that period over 300,000,000 people lived in Russia. These poor, oppressed Russian people have been neglected more than any other people. They are in great darkness and superstition because they have not had the true light of the Word of God. Remember this, that Russian people have been eager to read the Bible, but they have not had a chance. Russian people have not rejected the Word but they have not had the opportunity to hear it.

Sometimes a Russian will travel hundreds of miles to buy a Bible. Let us furnish Russia with Bibles. For that purpose we ask you to pray for $50,000 which would give us a Bible Printing Plant. If we had this we could produce an adequate supply of Scriptures many times cheaper than we can purchase them. Make this a subject of prayer. If the Bible has been a blessing to you, help us to give it to these poor, distressed and neglected Russian people. "Give ye them to eat"—Matt. 14-16. Ed.

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